# - 10 -<u>WEST MASTERS CREEK FIELD</u> 04-191

### **LEGAL NOTICE**

## STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m., on TUESDAY, FEBRUARY 3, 2004, upon the application of SWIFT ENERGY COMPANY.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Austin Chalk Zone**, **Reservoir A**, in the West Masters Creek Field, Vernon Parish, Louisiana.

- To permit the applicant to drill, designate and utilize the Swift Energy Company Martin 23 No. 1 Well (SN 228760) as alternate unit well for the AUS C RA SUF, said well to be at the location shown on the plat submitted with the application, in exception to the spacing provisions of Office of Conservation Order No. 1408, effective December 11, 1996.
- To find that this well is necessary to efficiently and economically drain a portion of the reservoir covered by the unit which cannot be so drained by any existing well within such unit.
- 3. To permit the operator to produce the unit allowable from the existing unit well, and/or the proposed alternate unit well at the discretion of the operator.
- 4. Except to the extent herein set forth, to continue in full force and effect the provisions of Office of Conservation Order No. 1408, as amended and supplemented by the 1408-A Series of Office of Conservation Orders, the units created thereby and all applicable Statewide Orders.
- 5. To consider such other matters as may be pertinent.

The Austin Chalk Zone, Reservoir A, in the West Masters Creek Field, Vernon Parish, Louisiana, was previously defined in Office of Conservation Order No. 1408, effective December 11, 1996. A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Lafayette**, Louisiana.

www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm.

All parties having interest therein shall take notice thereof.

### **BY ORDER OF:**

# JAMES H. WELSH COMMISSIONER OF CONSERVATION

Baton Rouge, La 1/15/04;1/20/04 L dpe

IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION - ENGINEERING DIVISION AT P. O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.